2nd Suncoast Scots Scottish Highland Games Saturday, February 1st, 2025 Rain or shine Sarasota County Fairgrounds 3000 Ringling Blvd, Sarasota, FL 34237

Band entries must be postmarked by January 20th, 2025

Entry fee is \$75 for bands wishing to compete. There is no entry fee for non-competing bands.

A self-addressed, stamped #10 envelope with three 1st class stamps, check in the amount of \$75 (if applicable), and list of competing or participating players who will be performing at this event must be mailed along with this registration form to:

Suncoast Scots % Deborah Dennis 6545 Tarawa Drive Sarasota, FL 34241

Make checks payable to Suncoast Scots.

By submitting this registration form, you are acknowledging that you have read, understand, and agree to abide by the information regarding entry fees, travel assistance, competition prizes, and rules of this event, which can be found at,

https://www.suncoastscots.com/pipesanddrums

And that all participating members listed agree to the following Hold Harmless agreement:

In consideration of participating in the Suncoast Scots Scottish Highland Games & Celtic Festival, February 1st, 2025, I hereby release the Suncoast Scots Inc., its Board of Directors, its officers, agents, or members thereof from any and all liability, claim, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or to any property belonging to me, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASES, or otherwise, while participating in such activity, or while in, or upon the premises where the activity is being conducted. It is my express in tent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE the above-named RELEASEES.

Bands wishing to have a bio and photo included in the Games Program, please email bio in MSWord-compatible format and photo in jpg format to, suncoastscots@gmail.com, no later than February 1, 2025

| memb on a se | F competing members (participating ers for non-competing bands), or submeparate sheet with this form. Indicate (P) and drummers (D): | it |
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