

1<sup>ST</sup> Suncoast Scots Scottish Highland Games  
**Saturday, February 10<sup>th</sup>, 2024**  
Rain or shine  
**Manatee County Fairgrounds**  
1402 14th Ave W, Palmetto, FL 34221

**Band entries must be postmarked by January 19th, 2024.**

**Entry fee is \$75 for bands wishing to compete. There is no entry fee for non-competing bands.**

**A self-addressed, stamped #10 envelope with three 1<sup>st</sup>-class stamps, check in the amount of \$75 (if applicable), and list of competing or participating players who will be performing at this event must be mailed along with this registration form to:**

**Suncoast Scots  
c/o John Hawk  
448 E Shade Dr.  
Venice, FL 34239**

**Make checks payable to *Suncoast Scots*.**

**By submitting this registration form, you are acknowledging that you have read, understand, and agree to abide by the information regarding entry fees, travel assistance, competition prizes, and rules of this event, which can be found at,**

**<https://www.suncoastscots.com/pipesanddrums>,**

**and that all participating members listed agree to the following Hold Harmless agreement:**

In consideration of participating in the Suncoast Scots Scottish Highland Games & Celtic Festival, February 10, 2024, I hereby release the Suncoast Scots Inc., its Board of Directors, its officers, agents, or members thereof from any and all liability, claim, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or to any property belonging to me, **WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES**, or otherwise, while participating in such activity, or while in, or upon the premises where the activity is being conducted. It is my express intent that this Waiver of Liability and Hold Harmless Agreement shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be deemed as a **RELEASE, WAIVER, DISCHARGE AND COVENANT NOT TO SUE** the above-named **RELEASEES**.

Band Name \_\_\_\_\_

Grade: 4  5  NA

EUSPBA#: \_\_\_\_\_

Tartan: \_\_\_\_\_

Point of contact (entry passes will be mailed to this address):

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Pipe Major: \_\_\_\_\_

Drum Sgt: \_\_\_\_\_

List of competition tunes, in order of play:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Bands wishing to have a bio and photo included in the Games Program, please email bio in MSWord-compatible format and photo in jpg format to, [SuncoastPandD@gmail.com](mailto:SuncoastPandD@gmail.com), no later than January 6, 2024.

List of competing members (participating members for non-competing bands), or submit on a separate sheet with this form. Indicate pipers (P) and drummers (D):

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